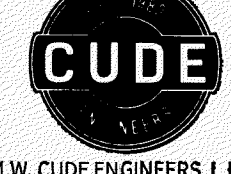


LAND PLAT- 21-11800051


SUBDIVISION PLAT ESTABLISHING RUBY CROSSING SUBDIVISION, UNIT 2

12.68 ACRES OF LAND LOCATED IN THE MANUEL DE LUNA SURVEY 3, ABSTRACT 8, COUNTY BLOCK 4167, BEXAR COUNTY, TEXAS AND BEING OUT OF A CALLED 35.981 ACRES OF LAND RECORDED IN DOCUMENT 202000163237 OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS AND BEING OUT OF A CALLED 33.24 ACRES OF LAND RECORDED IN DOCUMENT 202103518090F OF THE OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS



M.W. CUDE ENGINEERS, L.L.C.
4122 POND HILL RD. • S-101
SAN ANTONIO, TEXAS 78231
T: 210.681.2951 • F: 210.523.7112
WWW.CUDEENGINEERS.COM
TBP# FIRM #455 • TPLS #10048500
[MWC: JEFFREY MCKINNIE, P.E.]
PRJ. NO: 02122-203


SCALE: 1"=100'



STATE OF TEXAS
COUNTY OF BEXAR

THE OWNER OF THE LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER
LENNAR HOMES OF TEXAS LAND AND CONSTRUCTION, LTD.
A TEXAS LIMITED PARTNERSHIP
100 NE LOOP 410, SUITE 1155
SAN ANTONIO, TEXAS 78216
AUTHORIZED AGENT: RICHARD MOTT, P.E.
PHONE: (210) 403-6200

BY: 
NAME: Richard Mott
TITLE: Authorized Agent

STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED Richard Mott KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY OF OWNER/DEVELOPER OF THE LAND SHOWN ON THIS PLAT.

NOTARIAL PUBLIC, BEXAR COUNTY, TEXAS
February 07, 2025
My Commission Expires February 07, 2025

CERTIFICATE OF APPROVAL

THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS, AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS, AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

DATED THIS _____ DAY OF _____, A.D. _____

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

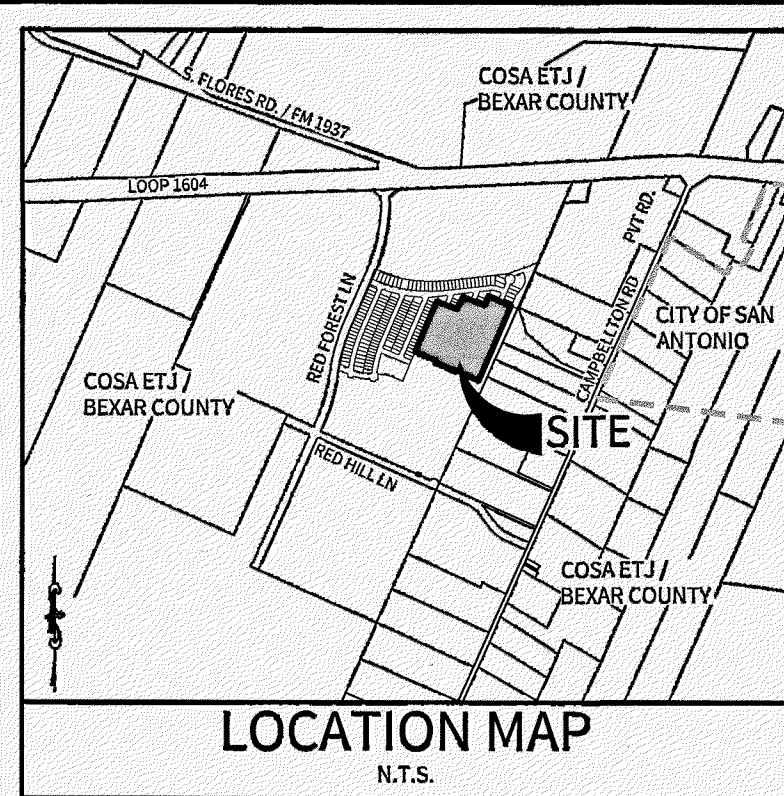
THIS PLAT OF RUBY CROSSING SUBDIVISION, UNIT 2 HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS, AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS _____ DAY OF _____, A.D. _____

BY: _____ CHAIRMAN
BY: _____ SECRETARY

UNPLATTED ABELARDO H. GARCIA AND MARY R. GARCIA (VOL. 5530, PG. 42, O.P.R.B.C.)

UNPLATTED REGINA JIMENEZ AND NICK JIMENEZ (VOL. 14269, PG. 863, O.P.R.B.C.)




- ### LEGEND
- AC. = ACRES
 - BLK. = BLOCK
 - B.S.L. = BUILDING SETBACK LINE
 - CL. = CURVE NUMBER
 - C.B. = COUNTY BLOCK
 - COSA = CITY OF SAN ANTONIO
 - DOC. = DOCUMENT
 - DRN. = DRAINAGE
 - EDU. = EQUIVALENT DWELLING UNITS
 - E.G.T.C.A. = ELECTRIC, GAS, TELEPHONE AND CABLE TELEVISION
 - ESMT. = EASEMENT
 - ETJ. = EXTRATERRITORIAL JURISDICTION
 - EXT. = EXTENSION
 - G.P.M. = GALLONS PER MINUTE
 - LI. = LINE NUMBER
 - LF. = LINEAR FEET
 - NO. = NUMBER
 - N.T.S. = NOT TO SCALE
 - O.P.R.B.C. = OFFICIAL PUBLIC RECORDS OF BEXAR COUNTY, TEXAS
 - PERM. = PERMEABLE
 - PG. = PAGE
 - PSI. = POUNDS PER SQUARE INCH
 - R.O.W. = RIGHT-OF-WAY
 - VAR. WID. = VARIABLE WIDTH
 - VOL. = VOLUME
 - PROPOSED CONTOUR = PROPOSED CONTOUR
 - STREET CENTERLINE = STREET CENTERLINE
 - EXISTING STREET CENTERLINE = EXISTING STREET CENTERLINE
 - EXISTING GROUND MAJOR CONTOUR = EXISTING GROUND MAJOR CONTOUR
 - EXISTING GROUND MINOR CONTOUR = EXISTING GROUND MINOR CONTOUR
 - EXISTING PROPERTY LINE = EXISTING PROPERTY LINE
 - UNIT BOUNDARY NODE = UNIT BOUNDARY NODE
 - CITY LIMITS = CITY LIMITS

- ### KEYNOTES:
- 1 -14' E.G.T.C.A. ESMT. (VOL. 20002, PG. 727 O.P.R.B.C.)
 - 2 -15' B.S.L.
 - 3 -14' E.G.T.C.A. ESMT. (VOL. 20002, PG. 727 O.P.R.B.C.)
 - 4 -NON-PERMEABLE OFF-LOT 16' SANITARY SEWER ESMT. (TO EXPIRE UPON INCORPORATION INTO FUTURE PLATTED PUBLIC STREET RIGHT OF WAY) (0.029 AC.)
 - 5 -NON-PERMEABLE OFF-LOT 16' SANITARY SEWER ESMT. (TO EXPIRE UPON INCORPORATION INTO FUTURE PLATTED PUBLIC STREET RIGHT OF WAY) (0.020 AC.)
 - 6 -NON-PERMEABLE OFF-LOT 100' DIAMETER TURNAROUND ESMT. (TO EXPIRE UPON INCORPORATION INTO FUTURE PLATTED PUBLIC STREET RIGHT OF WAY) (0.186 AC.)
 - 7 -5' E.G.T.C.A. ESMT.

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS, AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.


M.W. CUDE ENGINEERS, L.L.C.
JEFFREY MCKINNIE, P.E.


REGISTERED PROFESSIONAL ENGINEER
6-23-22

STATE OF TEXAS
COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY:

M.W. CUDE ENGINEERS, L.L.C.
YURI V. BALMACEA WHEELLOCK, R.P.L.S.


REGISTERED PROFESSIONAL LAND SURVEYOR
06-23-22

P:\02122\02122-Drawings\001_plat.dwg 2022/06/22 2:54pm Mhudek

SURVEYOR'S NOTES: (0526-37.1)

- 1/2" IRON RODS WITH CAP STAMPED "CUDE" SET AT ALL PROPERTY CORNERS (IF PRACTICAL) UPON COMPLETION OF CONSTRUCTION.
- COORDINATES SHOWN HEREON ARE TEXAS SOUTH CENTRAL ZONE (4204 TXCS) STATE PLANE GRID COORDINATES, NORTH AMERICAN DATUM OF 1983 (2011) AS DERIVED FROM THE NGS/CORS NETWORK.
- DISTANCES SHOWN HEREON ARE GROUND DISTANCES MEASURED IN U.S. SURVEY FEET.
- BEARINGS SHOWN HEREON ARE BASED ON THE TEXAS SOUTH CENTRAL ZONE (4204 TXCS) STATE PLANE GRID, NORTH AMERICAN DATUM OF 1983 (2011).

SAWS NOTES: (0526-30-33.35)

1. WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO WATER METER SET AND/OR WASTEWATER SERVICE CONNECTION.
2. THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDU'S) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE UNDER THE PLAT NUMBER AT THE SAN ANTONIO WATER SYSTEM. THE OWNER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.
3. A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 645 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE OWNER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.
4. THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 1000 GPM AT 25 PSI RESIDUAL PRESSURE TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE RESIDENTIAL DEVELOPMENT. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED PRIOR TO BUILDING PERMIT APPROVAL IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.

COMMON AREA MAINTENANCE: (0526-1)

THE MAINTENANCE OF PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, TREE SAVE AREAS, INCLUDING DRAINAGE EASEMENTS AND EASEMENTS OF ANY OTHER NATURE WITHIN THIS SUBDIVISION SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS, OR THE PROPERTY OWNERS' ASSOCIATION, OR ITS SUCCESSORS OR ASSIGNS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY.

CPS/SAWS/COSA UTILITY: (0526-22.26)

THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC, GAS, WATER, AND WASTEWATER SYSTEMS - CITY PUBLIC SERVICE BOARD (CPS ENERGY) AND SAN ANTONIO WATER SYSTEM (SAWS) - IS HEREBY DEDICATED EASEMENTS AND RIGHTS-OF-WAY FOR UTILITY, TRANSMISSION AND DISTRIBUTION INFRASTRUCTURE AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," "GAS EASEMENT," "TRANSFORMER EASEMENT," "WATER EASEMENT," "SANITARY SEWER EASEMENT" AND/OR "RECYCLED WATER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING UTILITY INFRASTRUCTURE AND SERVICE FACILITIES FOR THE REASONS DESCRIBED ABOVE.

CPS ENERGY AND SAWS SHALL ALSO HAVE THE RIGHT TO RELOCATE SAID INFRASTRUCTURE AND SERVICE FACILITIES WITHIN EASEMENT AND RIGHT-OF-WAY AREAS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LANDS FOR THE PURPOSE OF ACCESSING SUCH INFRASTRUCTURE AND SERVICE FACILITIES AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF WATER, SEWER, GAS, AND/OR ELECTRIC INFRASTRUCTURE AND SERVICE FACILITIES. NO BUILDINGS, STRUCTURES, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN EASEMENT AREAS WITHOUT AN ENCROACHMENT AGREEMENT WITH THE RESPECTIVE UTILITY.

2. ANY CPS ENERGY OR SAWS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS ENERGY OR SAWS INFRASTRUCTURE AND SERVICE FACILITIES, LOCATED WITHIN SAID EASEMENTS, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATIONS.

3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE TV EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED HEREON.

4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY UNDERGROUND ELECTRIC AND GAS FACILITIES.

5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) AND TEN (10) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC AND GAS FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) AND TEN (10) FOOT WIDE EASEMENTS.

DRAINAGE EASEMENT ENCROACHMENTS: (0526-12.1)

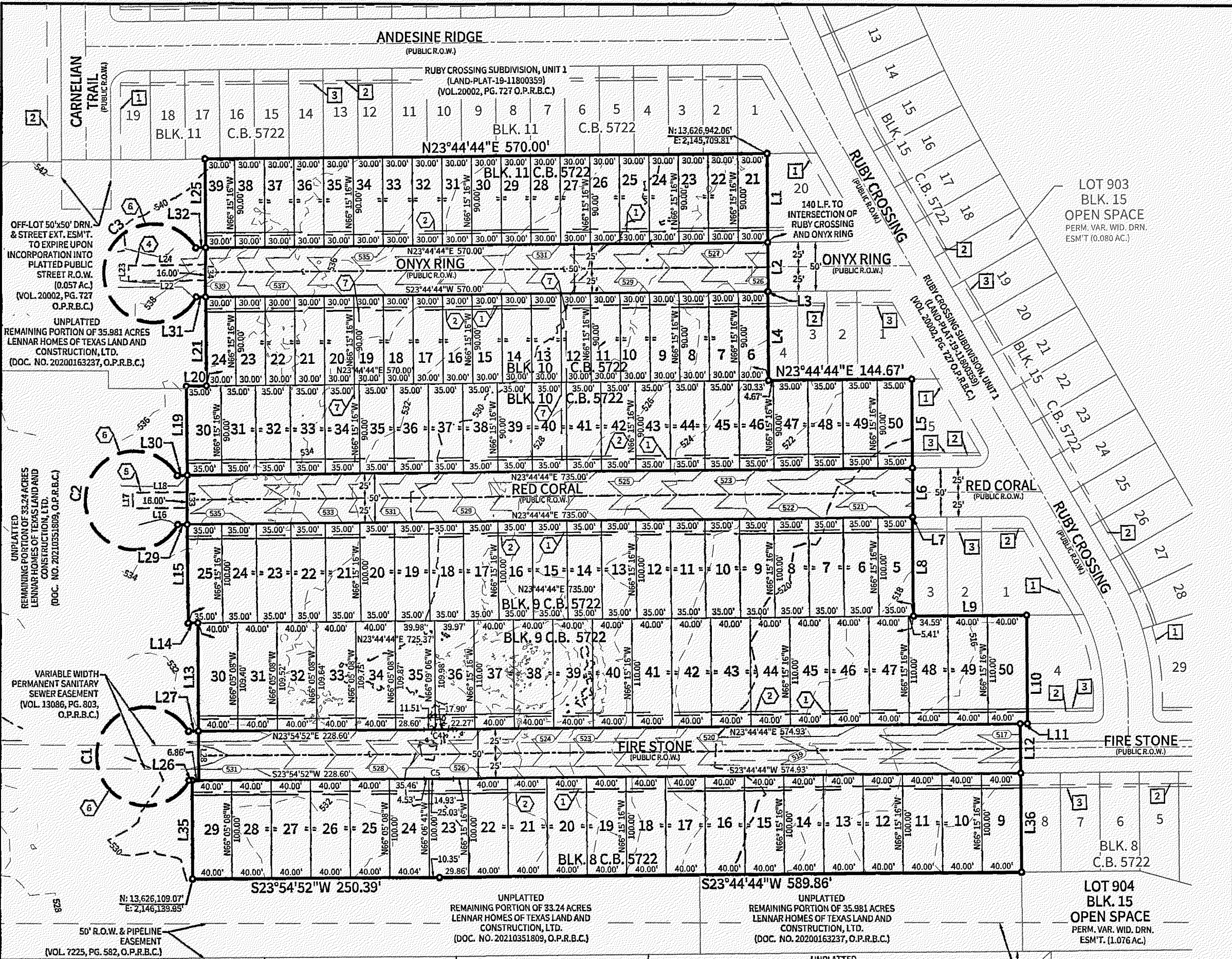
NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT. NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS, WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENTS, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF TOI OR DIRECTOR OF PUBLIC WORKS. THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT OF INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENT AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.

THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PLAN (THE APP-APP21-38801349) WHICH REQUIRES COMPLIANCE BY THE OWNERS OF ALL PROPERTY WITHIN THE PLAT BOUNDARY, AND THEIR EMPLOYEES AND CONTRACTORS, AND SHALL BE BINDING ON ALL SUCCESSORS IN TITLE EXCEPT FOR OWNERS OF SINGLE-FAMILY RESIDENTIAL LOTS SUBDIVIDED HEREUNDER FOR WHICH CONSTRUCTION OF A RESIDENTIAL STRUCTURE HAS BEEN COMPLETED. THE MASTER TREE PLAN IS ON FILE AT THE CITY OF SAN ANTONIO ARBORIST'S OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR APPROVAL OF THE CITY ARBORIST OFFICE PER 35-477(H).

COUNTY FINISHED FLOOR ELEVATION: RELATIVE TO FLOODPLAIN: (0526-7.1)
FINISHED FLOOR ELEVATIONS FOR STRUCTURES ON LOTS CONTAINING FLOODPLAIN OR ADJACENT TO FLOODPLAIN SHALL BE IN COMPLIANCE WITH THE FLOODPLAIN REGULATION IN EFFECT AT TIME OF CONSTRUCTION. CONTACT BEXAR COUNTY PUBLIC WORKS FOR MORE INFORMATION.

THE SETBACKS ON THIS PLAT ARE IMPOSED BY THE PROPERTY OWNER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.

RESIDENTIAL FINISHED FLOOR ELEVATIONS MUST BE A MINIMUM OF EIGHT(8) INCHES ABOVE FINAL FLOODPLAIN VERIFICATION: (0526-6.1)
NO PORTION OF THE FEMA 1% ANNUAL CHANCE (100-YEAR) FLOODPLAIN EXISTS WITHIN THIS PLAT AS VERIFIED BY FEMA MAP PANEL: 4802C0308, EFFECTIVE SEPTEMBER 29, 2010. FLOODPLAIN INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.



LINE TABLE

| LINE | BEARING | LENGTH | LINE | BEARING | LENGTH | LINE | BEARING | LENGTH | LINE | BEARING | LENGTH |
|------|-------------|---------|------|-------------|---------|------|-------------|--------|------|-------------|---------|
| L1 | S66°15'16"E | 90.00' | L11 | S23°44'44"W | 7.33' | L21 | N66°15'16"W | 90.00' | L31 | S23°44'44"W | 9.42' |
| L2 | S66°15'16"E | 50.00' | L12 | S66°15'16"E | 50.00' | L22 | S23°44'44"W | 77.69' | L32 | N23°44'44"E | 9.87' |
| L3 | S23°44'44"W | 0.51' | L13 | N66°05'08"W | 109.28' | L23 | N66°15'16"W | 16.00' | L33 | N65°39'55"W | 50.00' |
| L4 | S66°15'16"E | 90.00' | L14 | S23°44'44"W | 9.63' | L24 | N23°44'44"E | 77.86' | L34 | N65°39'55"W | 50.00' |
| L5 | S66°15'16"E | 90.00' | L15 | N66°15'16"W | 100.00' | L25 | N66°15'16"W | 90.00' | L35 | N66°05'08"W | 100.00' |
| L6 | S66°15'16"E | 50.00' | L16 | S23°44'44"W | 55.19' | L26 | S23°20'39"W | 2.92' | L36 | S66°15'16"E | 100.00' |
| L7 | S23°44'44"W | 0.51' | L17 | N66°15'16"W | 16.00' | L27 | N23°44'44"E | 9.87' | | | |
| L8 | S66°15'16"E | 100.00' | L18 | N23°44'44"E | 55.36' | L28 | N66°05'08"W | 50.00' | | | |
| L9 | N23°44'44"E | 114.59' | L19 | N66°15'16"W | 90.00' | L29 | N23°44'44"E | 9.42' | | | |
| L10 | S66°15'16"E | 110.00' | L20 | N23°44'44"E | 20.33' | L30 | N23°44'44"E | 9.87' | | | |

LINE TABLE

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CURVE TABLE

| CURVE | RADIUS | DELTA | LENGTH | CHORD BEARING | CHORD |
|-------|-----------|------------|---------|---------------|--------|
| C1 | 50.00' | 300°00'00" | 261.80' | N66°11'11"W | 50.00' |
| C2 | 50.00' | 300°00'00" | 261.80' | N66°11'11"W | 50.00' |
| C3 | 50.00' | 300°00'00" | 261.80' | N66°11'11"W | 50.00' |
| C4 | 9975.00' | 0°10'08" | 29.41' | N23°49'48"E | 29.41' |
| C5 | 10025.00' | 0°10'08" | 29.56' | S23°49'48"W | 29.56' |